

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/638,159 Confirmation No.: 3580
Applicant : Ernest R. Chacon
Filing Date : August 7, 2003
Title : Battery Storage Apparatus
Group Art Unit : 1745
Examiner : Helen OK Chu
Docket No. : 13710-4001
Customer No. : 34313

Commissioner for Patents
Mail Stop RCE
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

I. Submission required under 37 CFR § 1.114

- A. ☐ Previously submitted
1. ☐ Consider the amendment(s)/reply under 37 CFR § 1.116 previously filed on _____
 2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
 3. ☐ Other _____
- B. ☒ Enclosed
1. ☒ Amendment/Reply
 2. ☐ Affidavit(s)/Declarations(s)
 3. ☐ Information Disclosure Statement (IDS) with copies of non U.S. references (4 U.S. Applications)
 4. ☐ Other _____

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II. Miscellaneous

- A. ☐ Suspension of action on the above-identified application is requested under 37 CFR § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; fee under 37 CFR § 1.17(i) required.)
- B. ☐ Other _____

III. Fees

- A. ☒ The Commissioner is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 15-0665

1. ☒ RCE fees (37 CFR §1.17(e):

| | | | | | | |
|--|---|---|------------------------------------|-----|------------|----------|
| RCE Fee | | | | | | \$750.00 |
| | Claims filed or remaining after amendment | | Highest number previously paid for | | | |
| Total Claims | 16 | - | 20 | = 0 | x \$50.00 | \$ 0.00 |
| Independent Claims | 3 | - | 3 | = 0 | x \$200.00 | \$0.00 |
| <input checked="" type="checkbox"/> Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28. | | | | | | |
| TOTAL OF ABOVE CALCULATIONS | | | | | | \$375.00 |

2. ☐ Extension of time fee (37 CFR §§ 1.136 and 1.17)

| EXTENSION (months) | FEE FOR SMALL ENTITY | FEE FOR OTHER THAN SMALL ENTITY |
|---------------------------------------|----------------------|---------------------------------|
| <input type="checkbox"/> one month | \$60.00 | \$120.00 |
| <input type="checkbox"/> two months | \$225.00 | \$450.00 |
| <input type="checkbox"/> three months | \$510.00 | \$1,020.00 |
| <input type="checkbox"/> four months | \$795.00 | \$1,590.00 |
| <input type="checkbox"/> five months | \$1,080.00 | \$2,160.00 |
| TOTAL OF ABOVE CALCULATIONS | | 0.00 |

3. ☐ Other _____

- B. ☐ Check in the amount of \$ _____ is enclosed

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- C. ☒ The Commissioner is authorized to charge Orrick, Herrington & Sutcliffe LLP's Deposit Account No. **15-0665** in the amount of \$375.00 to cover the filing fee and to credit any overpayments to said Deposit Account **15-0665**

Respectfully submitted,

ORRICK, HERRINGTON & SUTCLIFFE LLP

Dated: March 21, 2007

By: 
Cynthia A. Wickstrom
Reg. No. 50,897

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